

6p217-3  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Takeshi FUJITA et al.

Serial No. : 09/806,545

For : **COMPUTER-READABLE RECORD MEDIUM ON WHICH IMAGE FILE IS RECORDED,  
DEVICE FOR PRODUCING THE RECORDED MEDIUM, MEDIUM ON WHICH IMAGE FILE  
CREATING PROGRAMS IS RECORDED, DEVICE FOR TRANSMITTING IMAGE FILE,  
DEVICE FOR PROCESSING IMAGE FILE, AND MEDIUM ON WHICH IMAGE FILE  
PROCESSING PROGRAM IS RECORDED**

Filed : June 18, 2001

Examiner : ZHOU, Ting

Art Unit : 2173

Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.
- ☐ The fee has been calculated as shown below.
- ☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	22	Minus	26	0 x	\$18(9)	= \$0
Independent claims	6	Minus	8	0 x	\$84(42)	= \$0
				Total additional fee for This amendment		\$0

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$260 (\$130) has been previously paid \_\_, or is paid herewith \_\_.
- ☐ This response is being filed within the month following the expiration of the term originally set therefor. This is a petition to request a -month extension of time. A check covering the cost of the petition is enclosed.
- ☐ A check in the amount of \$.00 is attached, which covers the cost of ☐ additional claims and ☐ three-month petition for extension of time.
- ☐ Charge \$\_\_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, Alexandria, VA 22313-1450, on May 17, 2005.

Samuel S. Lee, Reg. No. 42,791

Name of Applicant, Assignee or Registered Representative

Signature

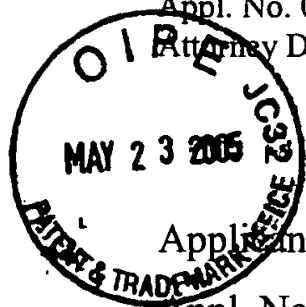
May 17, 2005

Date of Signature

FROMMER LAWRENCE & HAUG, LLP  
Attorneys for Applicant(s)

By: Samuel S. Lee, Reg. No. 42,791 for  
William S. Frommer  
Reg. No. 25,506  
Tel. (212) 588-0800

PATENT  
Appl. No. 09/806,545  
Attorney Docket No. 450131-03247



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants : FUJITA, Takeshi *et al.*

Appl. No. : 09/806,545

Filed : June 18, 2001

Title : COMPUTER-READABLE RECORD MEDIUM ON WHICH IMAGE FILE IS  
RECORDED, DEVICE FOR PRODUCING THE RECORDED MEDIUM, MEDIUM  
ON WHICH IMAGE FILE CREATING PROGRAM IS RECORDED, DEVICE FOR  
TRANSMITTING IMAGE FILE, DEVICE FOR PROCESSING IMAGE FILE, AND  
MEDIUM ON WHICH IMAGE FILE PROCESSING PROGRAM IS RECORDED

Art Unit : 2173

Examiner : ZHOU, Ting

745 Fifth Avenue  
New York, NY 10151

I hereby certify that this correspondence is being deposited with the  
United States Postal Service as first class mail in an envelope  
addressed to: Mail Stop Amendment, Commissioner for Patents,  
P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown  
below.

Samuel S. Lee, Reg. No. 42,791

(Name of Applicant, Assignee or Registered Representative)

A handwritten signature in black ink, appearing to read "S. Lee", written over a horizontal line.

Signature

May 17, 2005

Date of Signature

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of February 17, 2005, please amend the above-identified  
application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks/Arguments** begin on page 10.